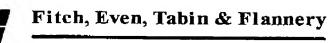
# RECEIVED CENTRAL FAX CENTER



JAN 18 2006

Intellectual Property Law

FACSIMILE

DATE:

January 18, 2006

Cover + <u>13</u>

FROM:

Jon A. Birmingham

OUR FILE NO. 7576/82550

To:

U.S. Patent and Trademark Office

571.273.8300

Message:

Jolley, "Outlet Cover Assembly"

Application No. 10/800,419; filed March 12, 2004

**Enclosed:** 

Amendment Transmittal (4 pgs in duplicate);

Amendment (7 pgs.); and

Petition for Extension of Time (2 pgs in duplicate).

The documents accompanying this facsimile transmittal cover sheet contain information from the law firm of Fitch, Even, Tabin & Flannery which may be confidential and/or legally privileged. The documents are intended only for the personal and confidential use of the addressee identified above. If you are not the intended recipient or an agent responsible for delivering these documents to the intended recipient, you are hereby notified that any review, disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmitted information is strictly prohibited. If you have received this facsimile in error, please immediately notify the Firm so that we can arrange for the return of the original documents to us. Thank you.

JAN 18 2006

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Appin No.:    | 10/800,419            | Confirmation No. 7055   |
|---------------|-----------------------|---|
| Filed:        | March 12, 2004        | ) CERTIFICATE OF TRANSMISSION   |
| Applicant(s): | Jolley                | I hereby certify that this paper is being facsimile                                   |
| Title:        | Outlet Cover Assembly | ) transmitted to the United States Postal Service Fax No. 571.273.8300, on this date. |
| Art Unit:     | 2831                  | ) <u>01/18/08</u> Jon & Birg/indhem   |
| Examiner:     | Astrada, Angel R.     | Registration No   |
| Attorney Doo  | cket: 82550           | — {   |
| Customer No   | o.: 22242             | Ś   |
|               |                       |   |

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- A Petition for Extension of Time for reply within the 3 month is attached.
- No additional fee is required.

#### Fee Calculation For Claims As Amended

|                                   | As<br>Amended |  | Previously<br>Paid For |     | Present<br>Extra     |       | Rate   |   | Additional<br>Fee |        |
|-----------------------------------|---------------|--|------------------------|-----|----------------------|-------|--------|---|-------------------|--------|
| Independent Claims                | 4             |  | 3                      | **= | 1                    | x \$  | 200.00 | = | \$                | 200.00 |
| Total Claims                      | 15            |  | 20                     | * = | 0                    | _x \$ | 50.00  | = | \$                | 0.00   |
| Fee for Multiple Dependent Claims |               |  |                        |     |                      | \$    | 360.00 |   |                   |        |
| ** At least 3                     |               |  |                        |     | Total Additional Fee |       |        |   | \$                | 200.00 |
| * At least 20                     |               |  |                        |     |                      |       |        |   |                   |        |

Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to:

\$ 100.00

□ A check in the amount of \$\_\_\_\_\_ is enclosed.

Application No. 10/800,419 Amendment dated January 18, 2006 Reply to Office Action of July 27, 2005

- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

January 18, 2006 Date

Jon A. Birminghan Registration No.

51,222

FITCH, EVEN, TABIN & FLANNERY 120 South LaSalle Street, Suite 1600 Chicago, Illinois 60603-3406

Telephone: (312) 577-7000 Facsimile: (312) 577-7007

## RECEIVED **CENTRAL FAX CENTER**

JAN 18 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Appin No.:                  | 10/800,419            | ) Confirmation No. 7055   |
|-----------------------------|-----------------------|---|
| Filed:                      | March 12, 2004        | }   |
| Applicant(s):               | Jolley                | ) CERTIFICATE OF TRANSMISSION  I hereby cartify that this paper is being facsimile    |
| Title:                      | Outlet Cover Assembly | ) transmitted to the United States Postal Service Fax No. 571.273.8300, on this date. |
| Art Unit:                   | 2831                  | ) 01/18/06 Jon A/Bin/hindheim   |
| Examiner: Astrada, Angel R. |                       | Registration No   |
| Attorney Doc                | ket: 82550            | _}  |
| Customer No                 | .: 22242              | <b>;</b>  |

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

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#### Fee Calculation For Claims As Amended

|   | As<br>Amended                | ľ           | Previously<br>Paid For |        | Present<br>Extra |        | Rate    |   | Ad | dditional<br>Fee |
|---|------------------------------|-------------|------------------------|--------|------------------|--------|---------|---|----|------------------|
| Independent Claims                          | 4                            |             | 3                      | **=    | 1                | _x \$  | 200.00  | = | \$ | 200.00           |
| Total Claims                                | 15                           |             | 20                     | * =    | 0                | x \$   | 50.00   | = | \$ | 0.00             |
| Fee for Multiple Dependent Claims \$ 360.00 |                              |             |                        |        |                  |        |         | * |    |                  |
| ** At least 3                               |                              |             |                        |        | Total A          | dditic | nal Fee |   | \$ | 200.00           |
| * At least 20                               |                              |             |                        |        |                  |        |         |   |    | ***              |
| Applicant(s) asset (37 C.F.R. § 1.27)       | ert entitlem<br>7), thus red | ent<br>Iuci | to Small En            | tity S | tatus            |        |         |   | œ  | 100.00           |

(37 C.F.R. § 1.27), thus reducing the fee by hair to:

100.00

A check in the amount of \$\_\_\_\_\_ is enclosed.

Application No. 10/800,419 Amendment dated January 18, 2006 Reply to Office Action of July 27, 2005

- ☑ Charge \$ 100.00 to Deposit Account No. 06-1135.
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

January 18, 2006 Date

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